

### Advt. No. WII/DWLS/2020/SL

#### WALK-IN-INTERVIEW for engaging Project Biologist (PB) on Contract

The Wildlife Institute of India, Dehra Dun invites application for Walk-in-interview for engaging Project Biologists (PB) for the Project entitled "Assessment of Mammalian Diversity Dhauladhar Wildlife Sanctuary, Himachal Pradesh" purely on contractual basis for a period of 6 Months. The EQ, DQ and other details of the Position are as provided below:

The EQ, DQ and other details of the Project Personnel are listed below:

Position (01)	Project Biologist (Mammalian diversity)
Duration	6 Months
Essential Qualification	M.Sc. Degree in Wildlife Conservation and Management/Wildlife Science/Zoology with minimum of 60% aggregate marks from a recognized University <b>and</b> Proof of experience, written and analytical skills
Desirable Qualification	Research experience on mammalian ecological surveys related studies in western Himalaya. Quantitative skills Ecology using R language and RS/GIS
Description of Work	Baseline data generation on mammals and birds, species distribution maps, population estimation for long term monitoring of habitats. Report writing and publishing
Responsibilities:	The Project Fellow will carry out regular field data collection, database generation for geo-spatial modelling analysis and report writing.

#### **General Conditions**

- 1. **Not exceeding 30 years** as on the date of interview. Upper age limit in case of applicants belonging to SC/ST/OBC categories may be relaxed as per existing rules.
- 2. Emoluments will be **Rs 30,000/- month (Consolidated)**
- 3. The application form can be downloaded from the Institute's website www.wii.gov.in
- 4. Candidate should send typed application form in hard copy along with self-attested copies of certificates, work experience and publications in hard copy by speed post with title on envelop "Application for Post of Project Biologist Assessment of Mammalian Diversity Dhauladhar Wildlife Sanctuary, Himachal Pradesh" to Registrar, Wildlife Institute of India, Chandrabani, PO box 18, Dehradun 248001, Uttarakhand and soft copy (pdf only) email to registrarpr@wii.gov.in by 20<sup>th</sup> April 2021.
- 5. The **last date** of receipt of applications for the project in **hard and soft copy** shall be 17:00 hrs IST, **20**<sup>th</sup> **April**, **2021**.
- 6. Screening of applications will be conducted based on EQ/DQ and list of candidates selected for the online interview will be announced on the **27**<sup>th</sup> of April **2021**.

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The Director WII, reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason thereof.

Registrar

ANNEXURE 1



## PROJECT BIOLOGIST

# (Mammalian diversity) (01 position)

# WILDLIFE INSTITUTE OF INDIA, DEHRA DUN

Pass	port
size	photo

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a.	Post applied for and Serial Number	
b.	Name of the applicant	
c.	Current designation	
d.	Current pay scale	
e.	Father's/Husband's Name	
f.	Date of birth	
g.	Contact details (Address, E.mail, phone number)	

### (2) Educational qualifications (from Bachelor's Degree onwards):

Degree/	Name of the	Passing	Grade**/	% of	Main subjects			
Diploma	Institution/University	year	Division	marks				
**Please pro	**Please provide grade equivalence to percentage of marks, if any.							

### (3) Details of experience in relevant fields:

Sl.	Name of	Designation	Period		Nature of duty	Last pay
No.	Institute/Organization /Department		From	То	(Roles and responsibilities held by applicant)	drawn as per last pay certificate

### (4.a) Details of Publications (please attach list as Annexure):

Category	Number
(1) Peer-reviewed Papers	
(2) Technical/Research Reports	
(3) Books/Manuals	
(4) Others	

## (4.b) Details of Projects/ work experience (please attach list as Annexure):

Sl.	Projects	Project assigned for (Institute/Organization /Department)		
No.				

(5) Any other relevant information:					
Declaration by the Applicant					
I hereby declare that all the particulars stated in the application and enclosures are true to the best of my knowled	ge and belief.				
(Signature of	Applicant)				
Place:					
Date:					
List of Annexure:					
(1)					
(2)					