

Advt. No. WII/NMCG/VET/2017

WALK-IN-INTERVIEW

The Wildlife Institute of India, Dehra Dun invites application for Walk-in-interview for engaging **Subject Matter Specialist (Veterinary Health and Management)** for NMCG–WII Biodiversity Conservation and Ganga Rejuvenation project supporting husbandry and veterinary management of Aquatic Wildlife Rescue and Rehabilitation Centres at Narora and Sarnath in Uttar Pradesh and other Ganga River States. The position is purely on contractual basis for a period of six months extendable further depending on requirement. The EQ, DQ and other details are provided below:

1	Engagement Position	Subject Matter Specialist (Veterinary Health and Management) 01			
2	Essential Qualification (EQ)	Master's in Veterinary Science 10 years' field experience in health management of aquatic fauna especially rescue and rehabilitation of turtles and crocodiles Expertise in husbandry and nutrition of aquatic fauna including facilities design and management.			
3	Desirable Qualification (DQ)	Knowledge of basic principles of ecology of aquatic fauna; restraint and safe handling of aquatic wildlife and experience in biosafety protocols and operational management of rescue and rehabilitation			
4	Work description & key responsibilities	 To carry out assessment of existing facilities at Sarnath and Narora Rescue and Rehabilitation Centres and other Ganga River States. Prepare a model plan for the above facilities for improvement of holding facilities in quarantine Prepare reintroduction / restocking plan. Prepare health and husbandry plan for the rescue and rehabilitation centers to be adopted in Ganga River States. Train frontline staff in day to day management of various species of aquatic fauna. Conduct training programs for veterinarians in nearby areas in health and husbandry aspects of aquatic fauna. 			
5	Duration	Six months extendable further as per requirement			
6	Location of Project site	• The post will be based at field locations in Narora and Sarnath, and other Ganga River States, and at the Wildlife Institute of India, Dehradun.			

7	Age	Not exceeding 50 years as on the date of interview. Upper age limit in case of applicants belonging to SC/ST/OBC categories may be relaxed as per the GOI rules.				
8	Emoluments	A. Remuneration: Rs. 3,000/day				
		B. Accommodation (not exceeding Rs. 4500 per day and				
		subject to submission of receipts) and food expenses (not				
		exceeding Rs. 1000 per day)				
		C. Travel expenses – on actual basis (Train – 1 AC				
		/Economy Air)				
9	Duty Station	A. Field sites / Dehradun – 13 days /month				
		B. Home based – 12 days/month				
		Total A+B = 25 days /month				

General Conditions

- 1. The candidate should report at Wildlife Institute of India (WII), Chandrabani, Dehra Dun 248001, Chandrabani on 15th January, 2018 by 09:30 hrs for scrutiny of documents followed by an Interview on the same day at 1100 hrs. All original documents/certificates must be produced at the time of registration for verification. The Institute will not provide accommodation for candidates appearing for the interview.
- 2. The candidates may also submit online application at: nmcgcampa@wii.gov.in which should reach WII on or before 15th January 2018 by 11:00 hours. Candidates may also opt for interview by 'skype' which would take place on 15th/16th January at 15:00 hours.
- 3. Candidates selected through online application and 'skype' based interview will be issued offer of engagement only after verification of original documents/certificates.
- 4. No TA/DA will be paid for attending the interview.
- 5. The application form can be downloaded from the Institute's website www.wii.gov.in

The Director WII, reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason thereof.

P.K. Aggarwal Administrative Officer

APPLICATION FORM

1.	Name (in block letters): Last Name:	
	Middle Name:	
	First Name:	
2.	Father's /Husband's Name:	
3.	Date of Birth (Date/Month/Year):	Self attested photo
4.	Age as on December 30, 2017:	
5.	Address for correspondence:	
6. Te	el. No. (Mobile):	
7. Te	el. No. (Land Line)	
8. Fa	ax No. with STD Code:	
9. E-	mail:	
10. E	Educational Qualifications starting with Higher Secondary (10+2):	

Exams passed	Name of the Board/University	Year of passing	Subjects	Division	Percentage of marks obtained

- 11. Secondary and Tertiary skills, if any
- 12. If Ph.D., mention the following:
 - (i) Title of thesis:
 - (ii) University:
 - (iii) Name of Supervisor(s):
- 13. Number and details of publications, if any (Extra sheets may be attached)

14. Total experier	nce as on 30.12.2017	in years and ı	months in field	d research /	conservation.
15. Employment /	engagement details	(Chronological	ly from presei	nt position ba	ackwards)
Name of the Employer/ Organization	Address of Employer/ Organization	Post held	Period From & To	Total emolumen ts drawn	Nature of duties/ experience
* Specify Mo	nth and Year	I			
16. References: (Name, Designation a	nd contact add	dress includin	g email and	phone)
1.					
2.					
3.					
17. Any other rele	evant information:				
		DECLAR	ATION		
understand that	information given in t if at any stage it is f srepresent the facts rminated.	ound that any	attempt has b	een made b	y me to willfully
PLACE :		(SIGNAT	URE OF THE	E APPLICAN	T IN FULL)

DATE: