

# (An Autonomous Institution of Ministry of Environment, Forest and Climate Change, Government of India)

Chandrabani, DehraDun- 248002, India EPBAX: 0135-2646112. FAX: 2640117

Email: wii@wii.gov.in, Web Site : www.wii.gov.in

Advertisement No: WII/ADM/2023/103

## **Engagement of Office Assistant on Contract Basis**

The Wildlife Institute of India, Dehradun requires to engage the services of three (03) Exserviceman to work as Office Assistant on contract basis initially for a period of one year. The same may be extended depending upon the requirement of working in the Institute. The candidate should be Ex. JCOs/Havildar (Clerk/GD) or equivalent rank in defense forces. The qualification and other details required for the contractual engagements are as under:-

#### **Essential Qualification:**

- Graduation from any recognized Board/Institution.
- Working Knowledge of MS Office and Tally Software

### **Desirable Qualification:**

• Experience of handling official matters of government departments such as preparation of official noting, official/demi-official letters etc.

Age: Below 55 years as on 26th December, 2023

**Consolidated Emoluments:** Rs. 31000 + HRA as admissible

#### Method of Recruitment:

- **Skill Test 50 marks and interview** -**50 marks**: Candidate who fulfill eligibility criteria would be required to appear in Skill cum proficiency test of MS Office and tally software.
- The first 09 candidates who qualify the skill cum proficiency test (in order of merit) i.e. marks obtained in the test will be called for interview before the Institute Selection Committee.

The offer of contractual engagement will be given to the candidates who secure highest marks by combining the marks of written test and interview.

**HOW TO APPLY:** Interested candidates may send their typed applications along with attested copies certificates/documents on A-4 size plain size paper duly indicating (1) Advertisement No. (2) Post Applied; (3) Name in Full; (4) Date of Birth; (5) Nationality; (6) Father's Name; (7) Address for Correspondence (in block letters) including telephone, fax, email (if any); (8) Permanent address; (9) whether SC/ST/OBC; (10) Record of Educational/professional qualification starting from SSC/SSLC/Matriculation onwards indicating clearly the examination passed, University/Board, year of passing/present employment held, if any, in chronological order starting from most recent position held (indicating the name of the employer with full address, post held, salary drawn, period of service, nature of duties); (12) Passport size photograph to be pasted on the right side of the application; (13) Duly attested copies of Essential and Desirable Qualification, Educational Qualification, employment etc.should be submitted along with the application; (14) Incomplete application and without supporting certificates will be summarily rejected; (15) Declaration: I affirm that the information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or mis-represent the fact; my candidature may be summarily rejected or my employment terminated; (16) Signature of the candidate with date; (17) No TA/DA shall be paid by the Institute for attending the test/interview.

**Date of receipt of application:** Last date of receipt of application is 26.12.2023 upto 1700 hrs. The applications may be sent by post/by courier/by hand. Application received late will not be considered by the Institute. Director, Wildlife Institute of India, reserves the right to reject or all application without any reason.

Registrar Wildlife Institute of India

# **Application for the Post of Office Assistant On Contract Basis**

1	Advertisement No	•							
	Full Name of the candidate ( Block Letters):								
	Father's Name:								
	Nationality:								
	Category (SC/ST/OBC/GEN.):								
	Correspondence Address (In Block Letters)								
0.	Correspondence 7	Addices (iii bid	JUN LUI	11013)					
	<del></del>								
7.	PIN Code Mobile	e No. & Ema	il ID						
8.	Sex: Pleas	se(□)	Male	Female					
	(a) Date of Birth: (Attach copy of th	e 10th Class/S	SLC/M	atriculation(	·				
	(b) Age as on 26	). 12.2023.	rears in	/10111115 1	Days				
10.	Mobile No	(ii) Er	nail ID						
11.	Aadhar No	(Ple	ease att	ach self attes	sted copy of aadha	r card)			
12.	Educational qualif sheets):	ication (Please	attach	self atteste	d copy of certifica	ates ar	nd Mark-		
	ination passed C on wards)	Subjects		Percentage	Name of the recognized Board/University		Year of passing		

13. List of documents attached:

## **DECLARATION**

that if at any stage it is discovered that any attempt has been made by me to willfully conceal or mis-							
represent the fact; my candidature may be summarily rejected or my employment terminated.							
(Signature of the Candidate)							
Place:							
Date:							

I affirm that the information given in this application is true and correct. I also fully understand