



भारतीय वन्यजीव संस्थान
Wildlife Institute of India

Advt. No. SL/GGNP/Secure/WII/2023

WALK-IN INTERVIEW
for (One) Position of Project Associate II on Contract Basis

The Wildlife Institute of India, Dehra Dun invites application for walk-in-interview to engage 01 Project Associate II for the Project entitled “**Preparation of Action Plan for Gangotri and Govind HCVAS**” purely on contractual basis for a period of 5 Months. The EQ, DQ and other details of the Position are as provided below. Please note that the project is in harsh terrain and minimum logistic support will be available.

The EQ, DQ and other details of the Project Personnel are listed below:

Position (01)	Project Associate II
Date of Walk-in-Interview	Friday, 28th July 2023
Last date of receiving application online (e-mail)	Friday, 21st July 2023
Emoluments	INR 35,000 per month <i>plus</i> HRA, as admissible.
Duration	5 Months
Essential Qualification	1. Masters Degree in Geo-informatics or Environment Science or Ecology in Geospatial Environment from a recognized University. 2. >2 year proven experience/certificate in Western Himalaya.
Desirable Qualification/Skills	<i>Good skills in spatial analysis of data with GIS/Ecology.</i> <i>Good skills in Himalayan Ecology and Management Evaluation.</i> <i>Good knowledge of High Conservation Value Areas.</i>
Description of Work	Work involves site visits of PA and reporting for preparation of HCVA plan. Excellent writing skills are required.
Responsibilities	Field visits, report writing and management prescription. Good knowledge of High Conservation Value Areas.
Age Limit	35 years as on date of advertisement and relaxation applicable as per GoI rules.

GENERAL TERMS & CONDITIONS

1. Incomplete/late applications and applications not in the prescribed format are liable to be rejected.
2. To apply for the above positions, candidates must send the duly filled-in Application Form (Annexure-I) along with self-attested copies of certificates, documents, and relevant testimonials by **e-mail only** latest by **1730hrs on Friday, 21st July 2023**.
3. E-mail comprising duly filled-in Application Form along with self-attested documents and only as a **SINGLE (.pdf file)** shall be submitted online to recruitment@wii.gov.in and not later than **Friday, 21st July 2023** up to **1730hrs**. Submission of multiple .pdf files would lead to the rejection of application.
4. The subject of e-mail should also be clearly mentioned as: **“Advt. No. SL/GGNP/Secure/WII/2023: Application for the post of “Project Associate-II”**”.
5. Candidate(s) presently working with any of the Government Organization/NGO/Project must ensure to attach a copy of the “No Objection Certificate” from their concerned employer/PI of the project, as the case may be.
6. Shortlisting of applications for a walk-in-interview will be based on essential qualification, age limit, NET/GATE qualification, percentage of marks in Bachelor and Master, specialization relevance in Masters, research experience (Publications, Paper Presented in Workshops/Seminars/Symposiums/Conferences), SOP and extracurricular activities (as per WII rules).
7. List of short-listed candidates for a walk-in interview to be conducted on Friday, 24th July 2023 shall be hosted in the Institute's website www.wii.gov.in under the link Announcement.
8. Mere fulfillment of the minimum advertised qualification and experience requirement DOES NOT automatically entitle an applicant to be called for an interview. The decision of the Institute in all matters relating to eligibility, acceptance, or rejection of the application and mode of selection will be final and binding on the candidates. No inquiry/correspondence will be entertained from any individual or agency.
9. A duly constituted Selection Committee will conduct the recruitment process. However, if the Number of applications received for a particular post(s) is large, then Institute reserves the right to lay down any criteria to shortlist the candidates for interview.
10. All original documents/certificates must be produced at the time of joining for necessary verification.
11. At the time of the verification of original documents or even after selection, if it is found that the applicant has attempted to willfully conceal, misrepresent or canvass the facts, such applicant will not be considered for selection, and due action will be taken.
12. Relaxation in the upper age limit shall be allowed in accordance with the Government of India, Ministry of Personnel, Public Grievances and Pensions (Department of Personnel & Training) OM No. 15012/2/2010-Estt.(D) dated 27.03.2012, as amended from time to time. However, the categories of upper-age relaxations are as follows:
 - a. Scheduled Castes and Scheduled Tribes up to 5 years.
 - b. Other Backward Class (OBC) up to 3 years.
13. The positions advertised are on purely temporary/contractual for the project period only. They will stand abolished after the completion of the project.
14. The Institute's rules and regulations govern the project's tenure.
15. After announcing the results, the candidate should accept and join the project immediately.
16. If acceptance is made, candidate will not be allowed to join other project within the time stipulated.
17. The Director WII reserves the right to reject any candidature because of incomplete information provided by the candidate or for any other reason.

- **Registrar**
Wildlife Institute of India



**APPLICATION FORM FOR THE CONTRACTUAL POSITION AT
WILDLIFE INSTITUTE OF INDIA, DEHRADUN**

Recent passport
size colour
photograph of
the candidate

1. Personal Information:

a	Post applied for and/or Serial Number, project name, advertisement No.		
b	Name of the applicant		
c	Current designation		
d	Caste (SC/ ST/ OBC)		
e	Current pay scale		
f	Father's/Husband's Name		
g	Date of birth (attach proof)		
h	Contact details	Communication address	
		email	
		phone number	

2. Educational qualifications (from Bachelor's Degree onwards). Attach self-attested copies of mark sheets and degree certificates:

Degree/Diploma	Name of the Institution/ University	Passing year	Grade**/ Division	% of marks	Main Subjects

****Please provide grade equivalence to the percentage of marks, if any.**

3. Details of experience in relevant fields (Attach self-attested copies of experience letter/certificate):

Sl. No.	Name of Institute/ Organization/ Department	Designation	Period		Monthly Emoluments drawn
			From	To	

4. a) Details of Publications (please attach separate sheet if needed):

Category	Number
(1) Peer-reviewed Journal Articles	
(2) Technical/ Research Reports	
(3) Books/ Book Chapters/ Manuals	
(4) Others	

4. b) Details of Projects/work experience (please attach separate sheet if needed):

Sl. No.	Projects	Nature of duties (Roles and responsibilities held by the applicant)

5. Candidate passed UGC/CSIR/ICAR NET should provide details.

6. Professional/ Academic Referees (optional):

(Please provide the name, affiliation, designation, and contact details of 1-2 Referees)

7. Candidate(s) presently working with any of the Government Organization/NGO/Project must ensure to attach a copy of the “No Objection Certificate” from their concerned employer/PI of the project, as the case may be.

8. Any other relevant information (optional)

9. Have you applied on any other WII project or offered any other position? If so, provide details

DECLARATION BY THE APPLICANT

I declare that all the particulars stated in the application and enclosures are accurate to the best of my knowledge and belief.

(Signature of Applicant)

Place:

Date:

List of attachment(s):

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10