



**भारतीय वन्यजीव संस्थान**  
**Wildlife Institute of India**

(An Autonomous Institution of Ministry of Environment, Forests and Climate Change, Government of India)

P.O. Box # 18, Chandrabani, Dehra Dun - 248 001, INDIA

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Web site: [www.wii.gov.in](http://www.wii.gov.in)

**Advisement No: WII/C2C/Assam-Projects/24/2015-RCT**  
**WALK-IN-INTERVIEW FOR ENGAGING PROJECT FELLOWS**

The Wildlife Institute of India ([www.wii.gov.in](http://www.wii.gov.in)) provides a range of technical services to the Central and State Government on matters relating to biodiversity and wildlife conservation.

A UNESCO Category 2 Centre on World Natural Heritage Management and Training for the Asia - Pacific Region at the Wildlife Institute of India (WII) has been recently established to strengthen the implementation of UNESCO's World Heritage Convention in the Asia-Pacific region with particular focus on natural heritage conservation. As a part of its activities, the Wildlife Institute of India, Dehradun invites application for Walk-in-interview for engaging Project Fellow (two positions) for **developing Assam State Biodiversity Strategy and Action Plan (ASBSAP)** purely on contractual basis for a period of eleven months. The EQ, DQ and other details of the posts are as under:-

1	<b>Engagement Positions</b>	Project Fellow - <b>(Two positions)</b>
2	<b>Duration</b>	11 Months
3	<b>Location of Project Site</b>	Assam
4	<b>Funding Agency</b>	Government of Assam
5	<b>Date/Month of Initiation of Project</b>	August, 2016
6	<b>Essential Qualification (EQ)</b>	Masters' Degree in Zoology/ Wildlife Science / Ecology / Forestry / Social Science with a minimum of one year of research experience.
7	<b>Desirable Qualification (DQ)</b>	Research experience in biodiversity, socio-economic and wildlife research, especially in Assam landscape. Ability to speak Assamese and conduct ecological and socio-economic research in tough field conditions.
8	<b>Description of Job</b>	<ol style="list-style-type: none"><li>1. Conduct field research for primary data collection on various aspects of biodiversity in Assam.</li><li>2. Coordinate meetings and PRA exercises with the local village communities and organize stakeholder consultations.</li><li>3. Collect geospatial data / take up ground-truthing in selected areas of Assam.</li><li>4. Desktop review of literature related to biodiversity of Assam and assist in preparation of report.</li><li>5. Liaison between the field officials of Assam Forest Department, Assam State Biodiversity Board and Core Project Team of C2C.</li></ol>
9	<b>Emoluments</b>	Rs. 15,000/- per month (plus admissible allowance )
10	<b>Age</b>	Not exceeding 35 years as on the date of interview.

## General Conditions

1. The candidates should report by 0930 hrs. for scrutiny of documents on 25<sup>th</sup> July 2016 followed by an Interview on the same day from 1430 hrs onwards. No accommodation will be provided for the candidates appearing for interview. *Candidates currently residing in remote areas of India (especially northeast India) can appear in interview online through video conference/ skype. Such candidates must post attested copies of their EQ and DQ qualifications on or before 20<sup>th</sup> July 2016 for scrutiny at UNESCO C2C WII. Only shortlisted candidates will be allowed to participate through video conference/ skype on 25<sup>th</sup> July, 2016 afternoon.*
2. Candidates attending in-person, should bring the duly filled -in application with attested true copies of testimonials of educational qualifications along with certificate of extracurricular activities, date of birth, mark sheets of all examinations etc. All original documents /certificates must be produced at the time of registration for necessary verification.
3. No TA/DA will be paid for attending the interview.
4. The application form can be downloaded from the Institute's website [www.wii.gov.in](http://www.wii.gov.in)

The Director, WII, reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason thereof.

Sd/-  
Nodal Officer  
Consultancy Project

**APPLICATION FORM**

**Name of the Project:** \_\_\_\_\_

Affix recent passport  
size photograph

1. Post Applied for :  
2. Name in Full (in block letters) :  
3. Date of Birth :  
4. Nationality :  
5. Whether SC/ST/OBC/PH/GEN :  
6. Name of the Parent/spouse :  
7. Address for correspondence :  
(In block letters) including  
Telephone, fax and email (if any)  
8. Permanent Address :

9. (a) Academic Qualification :

<b>Examination passed</b>	<b>Year</b>	<b>University</b>	<b>Subject</b>	<b>% of marks obtained</b>
High School				
Higher Secondary				
Bachelor's Degree				
Master's Degree				
Ph.D				

(b) Creative Achievement (State briefly your bio-data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference etc.) Furnish this information in a separate sheet.

10. Have you received any scholarship /fellowship before applying for this award? If so, please give its source, value, period and details of work done under that award.

Name of the Scholarship	Awarding Agency	Period From - To	Amount

11. Details of previous/present employment held, in chronological order starting from most recent position held (State clearly whether you possess minimum two years research experience):

Name of the Employer with Full Address	Post held	Salary Drawn	Period Of Service	Nature of duties

12. Candidate passed UGC/CSIR/ICAR NET should provide details.

13. Research publications, title of the publication, year of publications, journal etc. may be indicated (reprints may be enclosed). Details may be given in a separate sheet, if any.

14. Seminar/Symposium/Workshop/Conference attended.

15. Extracurricular activities. (Details may be given in a separate sheet and attach attested copy of the certificates, if any.)

16. National Parks, Sanctuaries and Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation and Research (attach a separate sheet).

17. Name, address and phone numbers of two referees should be give below.

(i)

(ii)

**DECLARATION:**

I affirm that information given in this application is true and correct. I also fully understand that if at any stage it is found that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may summarily be rejected and employment terminated.

**Signature of the Candidate with date**